

**Grandville Band Boosters
January 8, 2007**

- I. **Welcome**- President Ann VanderMey welcomed the 8 boosters that were present and introductions were made.
- II. **November Minutes**- The minutes from the November meeting were reviewed motion by Jim Kulfan, second by Julia McPherson to accept the minutes as presented. Motion carried.
- III. **Treasurers Report**- Not available at time of meeting.
- IV. **Fund Raisers**-
- a. **Pizza Hut**- Pizza Hut fundraising nights will be February 12, March 12, April 9, and May 14. Coupons are available on the website www.grandvillebands.org.
 - b. **Poinsettia Sale**- Sales were down from last year. Approximately \$958.07 profit was made.
 - c. **DVD Sale**- Due to the lack of permission slips, allowing us to show student photos, turned in we are unable to publish/sell the DVD. Slips will be placed in the band camp packets this year that will be a mandatory form.
 - d. **Window Clings**- We have sold approximately \$470.00 worth of clings so far. Start up costs were less than \$400.00. We will have out at the pre-festival concert.
 - e. **Friendship Fund/ Concert Gifts**- Very pleased to announce that \$1080.00 was raised at our Christmas Concert for the Friendship Fund.
 - f. **Easter Candy Sale**- In need of a chairperson. Deb Marshall will chair. We will emphasize that a portion of all student sales will go into student accounts.
 - g. **Key Cards**- Jim Kulfan is in need of someone to step forward and work with him this year. Jim will also look into the sharing of profits with the elementary schools.
 - h. **Car Wash**- Will need someone to take over car washes this year. The boosters have decided to table for a month or so.
- V. **March Festival**- Will need 24-25 volunteers per day. Will also need someone to have breakfast and lunches for judges. (Katie Wilson has volunteered). Verdell Hall suggested we look into selling box lunches to students as a fundraiser.
- VI. **Charms Program**- The district has agreed this is a good program to implement. The district will cover all costs for this program. (no funds will come out of the band)
- VII. **Directors Report**- Due to the 6th grade concert the directors were not in attendance. They did ask for volunteers for the up coming band festival.
- VIII. **New Business**-
- a. **Band Camp**- Band camp will be July 30 - August 4.
 - b. **Election of New Board Members**- Nominations will be in April, voting in May.
- IX. **Upcoming Events**-
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| a. 6 th Grade Concert @ M.S | Wed. Jan 10 | 7:00 pm |
| b. H.S. Pre-Festival Concert | Sun. Feb. 25 | 2:00 pm |
| c. M.S. Pre-Festival Concert | Mon. Feb. 26 | 6:30 & 8:00 pm |
| d. H.S. Festival | Thurs. Mar. 1 | All Day |
| e. M.S. Festival | Thurs. & Fri. Mar. 8 & 9 | All Day |

Next Meeting: February 12 at 7:00 pm